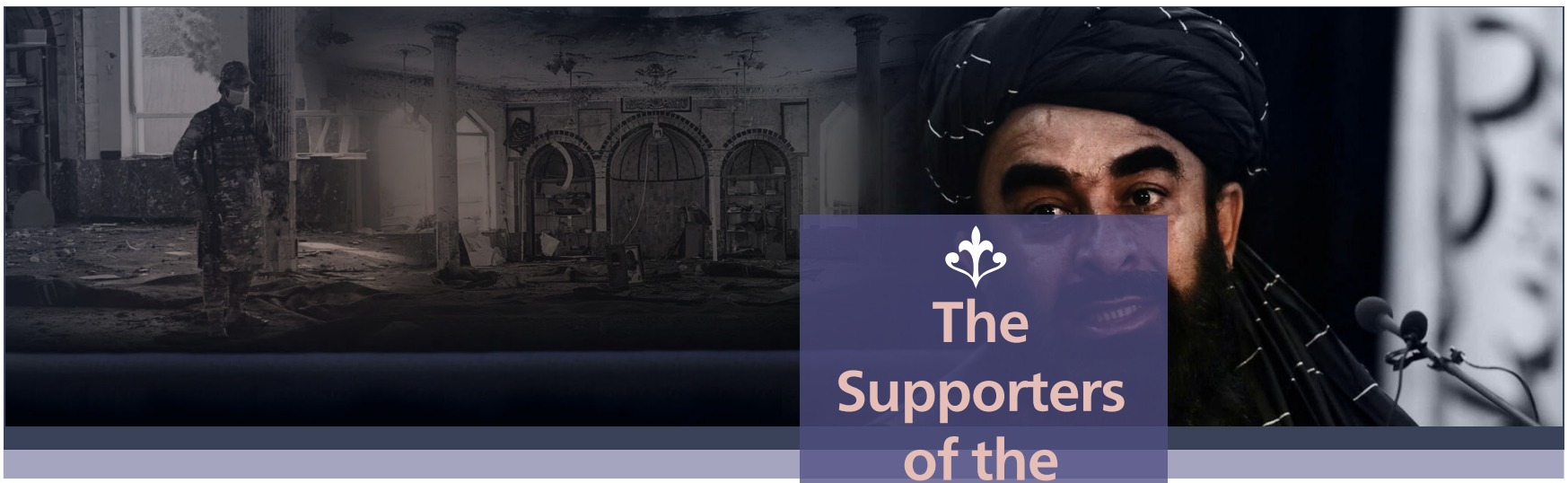

The Supporters of the Rafida are Crying!

Since the first day the Islamic State announced the battle against the Rafidi mushrikin, a vicious war was launched against it, not by the Rafida and their allies, but by the movements and organizations of ridda which deviated from Islam but affiliate themselves to it. Since that day, these movements did not stop attacking the mujahidin with their tongues and making great efforts to stigmatize the jihad of the Islamic State against the Rafida, who worship other gods and associate them with Allah and stab at the Sahaba of the Prophet ﷺ and at the dignity of Ummahatul-Muminin (may Allah be pleased with them).

If these organizations of ridda put these efforts in fighting the Rafida instead of dying while defending them and making them appear as Muslims, and beautifying their image and portraying them as equal to Muslims and the followers of the prophets, it would have been much better than what is it now.

The more the Islamic State drew its swords to cut the throats of the Rafidi mushrikin, and the more its heroes detonated their belts in the midst of their gatherings and their temples, these organizations and parties rush to scream and disapprove and condemn! in a strange image where the Muslims hit the Rafida, and it hurts those who claim to be walking on the path of the Prophet ﷺ?!

Despite all the nonsense and deviation which invites to call the Rafidi mushrikin Muslims, and to consider them "associates in the Ummah" and to assume that they are like the general Ahlus-Sunnah! and other myths of theirs that you only find at these organizations, we never found someone from the Rafida who invites to co-exist with Ahlus-Sunnah! And we found no one that says the same or even half of what these murtadd movements are calling to. Instead, the Rafida with all their sects are only speaking about a "Rafida crescent" and an invasion of the capitals of Muslims, and dreams to control Makkah and al-Quds and not just Baghdad, San'a', and Kabul alone!

The more the Rafida enforced their rule in a country or a village or even a neighborhood! the first thing they did was to fight the Muslims and kill, capture, and displace and violate them. Look at the Houthis in Yemen and how they were and how they became? And look at the Rafida in Iraq, look at the Rafida in Lebanon, and look also at the history of the Rafidi Hazara in Khurasan and how they supported and allied with the invading Crusader forces in their war against the Muslims in Iraq and Sham! Ask yourself what path will the Rafidi Hazara take if they had control over Khurasan ?! Do you think they will take a different path from the Houthis in Yemen ?! or Hizb Shaytan in southern Lebanon ?!

The problem with these movements and organizations which paint the Rafida as Muslims and invite to co-exist with them and considers them "Muslim masses and brothers and martyrs"! it is a problem which originates in a deviation in the doctrine. All these movements and organizations which rush to condemn the attacks against the Rafida or describes its victims as martyrs, you find that they killed al-Wala' wal-Bara' years ago, and deviated their doctrine from tawhid to its opposite from a "doctrine mix" which equals the believer and the murtadd! and faith and shirk! and equals the grandsons of Khumayni and the grandsons of Siddiq! in an image that contravenes the primitiveness and holy texts and logic. It is not the eyes that go blind, but it is the hearts, within the chests, that lose sight.

The one who contemplates the path of the Rafida finds that they only add to their aggressiveness against the Muslims day after day, and all the invitations of the murtaddin and those who lost their way to come close and co-exist with them and see them as associates and brothers and other deceptive and misleading names, all these invitations were replied to clearly by the Rafidah with their continuous crimes against Muslims and even doubling down and pushing it further. The Rafida do not even bother to repeat these old slogans and pale calls which the leaders of the organizations of ridda will not stop repeating, like the al-Qaeda militia, Taliban, and the branches of the murtadd Ikhwan with all their different names and formulations.

Furthermore, these movements and militias started making their battle against the Islamic State as offerings for the Crusaders, just like we see and hear everyday the public announcements of the Taliban leader, which includes asking for American money and support in return for confirming the intentions of the militia to fight the Islamic State. And it brags about its old role - for example- in fighting the mujahidin in the regions of eastern Afghanistan when they used to fight against them on the ground under the shadows of the Crusader's airplanes! forgetting that Allah is above them and He is witnessing everything.

The Islamic State stands firmly today - with Allah's grace - in the time of retreats and the flood of deviations facing the conspiracies of the kuffar and the mushrikin from the Crusaders and murtaddin, and especially the Rafida, who announced war against Muslims everywhere, while the leaders of the murtadd militias are sending them their condolences, congratulations, and the kindest of words and best of wishes!

The Rafidi mushrikin are an evil and a danger which threatens the Muslims in all regions, in Iraq, Sham, Lebanon, Yemen and Khurasan and others. Meanwhile, this threat and this danger was not met in all of these fronts except by the Islamic State, may Allah glorify it, and the news of its attacks and the storms of its belt explosions in the Rafida's temples and gatherings are not hidden from anyone from Baghdad to Khurasan.

The leaders of the Islamic State used every chance and occasion to show the danger of the Rafidi mushrikin and their truth, and their speeches which were spread, and so the convoy was joined by who joined and disregarded by who disregarded it, and Allah does not do injustice to anyone.

The Islamic State will continue - by Allah's permission - to fight the Rafidi mushrikin in all fronts and on all the fields, and will not spare any effort in doing so and will not differentiate between their temples or their headquarters, and it will continue to target them in every possible way, from cutting their throats to scattering their body parts, by Allah's permission.

Furthermore, it will continue to spread tawhid and guidance among the people and invite them to the truth and the way of survival. The Islamic State will invite in positions of da'wah and will fight in positions of battle, and it will go forward and will not care about anyone, as it has chosen its path with guidance and will not meet its enemies in the middle of the road and it will not settle for half-solutions and flattery. It will fight and battle all of the mushrikin as Allah ordered to be done, and only Him we worship and only Him we ask for support, and all praise is due to Allah, the Lord of all creation.